SIGN STUDY #5: THE GIFT OF DAVID

<u>Review:</u> sign 4 focused on how the believers received the Mercy of God by placing the blood of a lamb over the door of their house.

The Cattle (6):84

We gave him Isaac and Jacob: all (three) guided: and before him, **We guided Noah, and among his progeny, David**, Solomon, Job, Joseph, Moses, and Aaron: thus do We reward those who do good:

- David was given guidance from the Lord

The Heifer (2):251

By Allah's will they routed them; and David slew Goliath; and **Allah gave him power** and wisdom and taught him whatever (else) He willed. And did not Allah Check one set of people by means of another, the earth would indeed be full of mischief: But Allah is full of bounty to all the worlds.

- The Lord gave David special wisdom and teaching

Women (4):163

We have sent thee **inspiration**, as We sent it to Noah and the Messengers after him: we sent inspiration to Abraham, Isma'il, Isaac, Jacob and the Tribes, to Jesus, Job, Jonah, Aaron, and solomon, **and to David We gave the Psalms**.

- The Pslams were given to David by the Lord

The Night Journey (17):55

And it is your Lord that knoweth best all beings that are in the heavens and on earth: We did bestow on some prophets more (and other) gifts than on others: and We gave to David (the gift of) the Psalms.

- The Psalms was even a gift from the Lord

Sheba (34):10

We **bestowed Grace** aforetime on David from ourselves: "O ye Mountains! Sing ye back the Praises of Allah with him! and ye birds (also)! And We made the iron soft for him.

- David's gift was also a gift of the Lords Grace.

Understanding David's life:

David was the youngest of 8 sons and was a lowly shepherd when the Lord chose to anoint him as future king of Israel. *I Samuel 16:11-13*

David was mocked when he came to the battle where he eventually killed the giant Goliath. *I Samuel 17:17-51*

Even though David was to be the next king, the current king, Saul, repeatedly tried to kill David and David had to run for his life. *I Samuel 19:1-10*

David eventually became king of all of Israel. *II Samuel 5:1-5*

Sad (38):26

O David! **We did indeed make thee a vicegerent on earth**: so judge thou between men in truth (and justice): Nor follow thou the lusts (of thy heart), for they will mislead thee from the Path of Allah: for those who wander astray from the Path of Allah, is a Penalty Grievous, for that they forget the Day of Account.

- The Lord had special plans for David to be a ruler on earth

II Samuel 7:8-17

⁸ "Now then, tell my servant David, 'This is what the LORD Almighty says: I took you from the pasture, from tending the flock, and appointed you ruler over my people Israel. ⁹ I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men on earth. ¹⁰ And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning ¹¹ and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies.

"'The LORD declares to you that the LORD himself will establish a house for you: ¹² When your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. ¹³ He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. ¹⁴ I will be his father, and he will be my son. When he does wrong, I will punish him with a rod wielded by men, with floggings inflicted by human hands. ¹⁵ But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you. ¹⁶ Your house and your kingdom will endure forever before me; your throne will be established forever."

¹⁷ Nathan reported to David all the words of this entire revelation.

- David's rule on earth was to be established forever

Psalm 1

- Oh, the joys of those who do not follow the advice of the wicked, or stand around with sinners, or join in with mockers.
- ² But they delight in the law of the LORD, meditating on it day and night.
- ³ They are like trees planted along the riverbank, bearing fruit each season.

Their leaves never wither, and they prosper in all they do.

⁴ But not the wicked!

They are like worthless chaff, scattered by the wind.

⁵ They will be condemned at the time of judgment. Sinners will have no place among the godly.

⁶ For the LORD watches over the path of the godly, but the path of the wicked leads to destruction.

Psalm 2

¹ Why are the nations so angry?

Why do they waste their time with futile plans?

² The kings of the earth prepare for battle;

the rulers plot together

against the LORD

and against his anointed one.

³ "Let us break their chains," they cry,

"and free ourselves from slavery to God."

⁴ But the one who rules in heaven laughs.

The Lord scoffs at them.

⁵ Then in anger he rebukes them,

terrifying them with his fierce fury.

- ⁶ For the Lord declares, "I have placed my chosen king on the throne in Jerusalem.[a] on my holy mountain."
- ⁷ The king proclaims the LORD's decree:

"The LORD said to me, 'You are my son.[b]

Today I have become your Father. [C]

⁸ Only ask, and I will give you the nations as your inheritance,

the whole earth as your possession.

⁹ You will break^[d] them with an iron rod

and smash them like clay pots."

¹⁰ Now then, you kings, act wisely! Be warned, you rulers of the earth!

¹¹ Serve the LORD with reverent fear,

and rejoice with trembling.

12 Submit to God's royal son, el or he will become angry, and you will be destroyed in the midst of all your activities—

for his anger flares up in an instant.

But what joy for all who take refuge in him!

- The Jews and the first followers of Jesus understood this passage to be a prophesy about the coming of the Messiah. Other passages in Isaiah reflect on what this Messiah will do.

Isaiah 11:1-12

Out of the stump of David's family will grow a shoot yes, a new Branch bearing fruit from the old root.

² And the Spirit of the LORD will rest on him—

the Spirit of wisdom and understanding,

the Spirit of counsel and might,

the Spirit of knowledge and the fear of the LORD.

³ He will delight in obeying the LORD.

He will not judge by appearance

nor make a decision based on hearsay.

⁴ He will give justice to the poor

and make fair decisions for the exploited.

The earth will shake at the force of his word,

and one breath from his mouth will destroy the wicked.

⁵ He will wear righteousness like a belt

and truth like an undergarment.

⁶ In that day the wolf and the lamb will live together;

the leopard will lie down with the baby goat.

The calf and the yearling will be safe with the lion, and a little child will lead them all.

⁷ The cow will graze near the bear.

The cub and the calf will lie down together.

The lion will eat hay like a cow.

⁸ The baby will play safely near the hole of a cobra.

Yes, a little child will put its hand in a nest of deadly snakes without harm.

⁹ Nothing will hurt or destroy in all my holy mountain,

for as the waters fill the sea.

so the earth will be filled with people who know the LORD.

¹⁰ In that day the heir to David's throne

will be a banner of salvation to all the world.

The nations will rally to him,

and the land where he lives will be a glorious place. [C]

¹¹ In that day the Lord will reach out his hand a second time to bring back the remnant of his people—

those who remain in Assyria and northern Egypt;

in southern Egypt, Ethiopia, [d] and Elam;

in Babylonia, Hamath, and all the distant coastlands.

¹² He will raise a flag among the nations and assemble the exiles of Israel.

He will gather the scattered people of Judah from the ends of the earth.

Psalm 22

¹ My God, my God, why have you abandoned me?

Why are you so far away when I groan for help?

² Every day I call to you, my God, but you do not answer. Every night you hear my voice, but I find no relief.

³ Yet you are holy,

enthroned on the praises of Israel.

⁴ Our ancestors trusted in you,

and you rescued them.

⁵ They cried out to you and were saved.

They trusted in you and were never disgraced.

⁶ But I am a worm and not a man.

I am scorned and despised by all!

⁷ Everyone who sees me mocks me.

They sneer and shake their heads, saying,

8 "Is this the one who relies on the LORD?

Then let the LORD save him!

If the LORD loves him so much,

let the LORD rescue him!"

⁹ Yet you brought me safely from my mother's womb and led me to trust you at my mother's breast.

¹⁰ I was thrust into your arms at my birth.

You have been my God from the moment I was born.

¹¹ Do not stay so far from me,

for trouble is near.

and no one else can help me.

My enemies surround me like a herd of bulls; fierce bulls of Bashan have hemmed me in!

¹³ Like lions they open their jaws against me, roaring and tearing into their prev.

¹⁴ My life is poured out like water, and all my bones are out of joint.

My heart is like wax,

melting within me.

¹⁵ My strength has dried up like sunbaked clay.

My tongue sticks to the roof of my mouth.

You have laid me in the dust and left me for dead.

¹⁶ My enemies surround me like a pack of dogs; an evil gang closes in on me.

They have pierced my hands and feet.

¹⁷ I can count all my bones.

My enemies stare at me and gloat.

¹⁸ They divide my garments among themselves and throw dice^a for my clothing.

¹⁹ O LORD, do not stay far away!

You are my strength; come quickly to my aid!

²⁰ Save me from the sword;

spare my precious life from these dogs.

²¹ Snatch me from the lion's jaws

and from the horns of these wild oxen.

²² I will proclaim your name to my brothers and sisters. [b] I will praise you among your assembled people.

²³ Praise the LORD, all you who fear him!

Honor him, all you descendants of Jacob!

Show him reverence, all you descendants of Israel!

²⁴ For he has not ignored or belittled the suffering of the needy. He has not turned his back on them,

but has listened to their cries for help.

²⁵ I will praise you in the great assembly.

I will fulfill my vows in the presence of those who worship you.

²⁶ The poor will eat and be satisfied.

All who seek the LORD will praise him.

Their hearts will rejoice with everlasting joy.

²⁷ The whole earth will acknowledge the LORD and return to him. All the families of the nations will bow down before him.

²⁸ For royal power belongs to the LORD.

He rules all the nations.

²⁹ Let the rich of the earth feast and worship.

Bow before him, all who are mortal,

all whose lives will end as dust.

³⁰ Our children will also serve him.

Future generations will hear about the wonders of the Lord.

³¹ His righteous acts will be told to those not yet born.

They will hear about everything he has done.

Question: Why did the Messiah have to be tested and suffer?

Isaiah 53

¹ Who has believed our message?

To whom has the LORD revealed his powerful arm?

² My servant grew up in the LORD's presence like a tender green shoot, like a root in dry ground.

There was nothing beautiful or majestic about his appearance, nothing to attract us to him.

³ He was despised and rejected—

a man of sorrows, acquainted with deepest grief.

We turned our backs on him and looked the other way.

He was despised, and we did not care.

⁴ Yet it was our weaknesses he carried;

it was our sorrows at that weighed him down.

And we thought his troubles were a punishment from God,

a punishment for his own sins!

⁵ But he was pierced for our rebellion,

crushed for our sins.

He was beaten so we could be whole.

He was whipped so we could be healed.

⁶ All of us, like sheep, have strayed away.

We have left God's paths to follow our own.

Yet the LORD laid on him

the sins of us all.

⁷ He was oppressed and treated harshly,

yet he never said a word.

He was led like a lamb to the slaughter.

And as a sheep is silent before the shearers,

he did not open his mouth.

⁸ Unjustly condemned,

he was led away. b

No one cared that he died without descendants,

that his life was cut short in midstream.[c]

But he was struck down

for the rebellion of my people.

⁹ He had done no wrong

and had never deceived anyone.

But he was buried like a criminal;

he was put in a rich man's grave.

¹⁰ But it was the LORD's good plan to crush him and cause him grief.

Yet when his life is made an offering for sin,

he will have many descendants.

He will enjoy a long life,

and the LORD's good plan will prosper in his hands.

¹¹ When he sees all that is accomplished by his anguish, he will be satisfied.

And because of his experience,

my righteous servant will make it possible

for many to be counted righteous.

for he will bear all their sins.

12 I will give him the honors of a victorious soldier, because he exposed himself to death.

He was counted among the rebels.

He bore the sins of many and interceded for rebels.

Self Study:

Matthew 27:27-46; Acts 2:14-41

Main Point of the Story:

The Psalms of David reveal that a great sacrifice for all mankind will come from David's family.

Spiritual Meaning of the Story:

This great sacrifice is the way for us to receive the Mercy of God.

Next week: Jonah The Prophets (21):86-87 The Ranks (37):139-148 The Pen (68):48-50

Jonah 1-4 Matthew 12:38-42